

EXECUTIVE BOARD

AGENDA

Thursday 16th March 2023 4pm – 6pm via MS Teams

| Open | meeting | | | |
|--------|----------------------------|--------------|------------------------|-------------------------|
| Item | Subject | Lead | Appendices/ Links | Report status/timing |
| 1 | Introduction | | | |
| 2 | Apologies | | | 5 mins |
| 3 | Declarations of Interest | T | | |
| 4 | Minutes from previous | Alun Rogers | Item 4: Minutes | |
| | meeting/matters arising | | | |
| | , market and an analysis | | | |
| 5 | Chair's update & Delegated | Alun Rogers | | 10 mins |
| | Decisions | | | |
| | | | | 15 mins |
| Strate | egy/CEO update | | | |
| 6 | 2023/24 Budget & Structure | Andy Devaney | Item 6: LEP Core | 20 mins |
| | | 7, 2.010 | Draft Budget | |
| | | | Drait Baaget | |
| | | | Item 6a: LEP Budget | |
| | | | & Structure | |
| | | | a structure | |
| | | | Item 6b: GH Budget | |
| | | | Partnership | |
| | | | contribution | |
| | | | | |
| | | | spreadsheet | |
| | | | Itama C. Ama 1, CCI ED | |
| | | | Item 6, App 1: SSLEP | |
| | | | Transition, Growing | |
| | | | Places Fund report | |
| 7 | Grand Challenges | Andy Doyanov | Itom 7 Groon | 10 mins |
| / | Grand Challenges | Andy Devaney | Item 7, Green | 10 mins |
| | | | Economy report | |
| | | | | |
| | | | | 30 minutes |
| Delive | OP14 | | | 30 minutes |
| 8 | SPMG: update | James | Item 8: GBF Business | 10 mins (for |
| 0 | SPIVIG. update | Leavesley | | |
| | | Leavesley | Outcomes report | information) |
| | | | | |
| | | | | 10 mins |
| Gover | rnance | | | 10 mins |
| 9 | A&F Committee: update | Mo Ahmed | Item 9: A&F sub- | 5 mins (for Information |
| 9 | A&r Committee: update | ivio Allinea | | חסוזמוווו וטון מווווו כ |
| | | | group report | |
| | | | | |
| | | | | |
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| 10 | CVEZ SIP | Andy Devaney | Item 10; CVEZ SIP | 5 (for ratification) |
|----|--------------------|--------------|-------------------|----------------------|
| 11 | Future Priorities | All | | 5 mins |
| 12 | Any Other Business | All | | 5 mins |
| | | | | 20 mins |

| Future Priorities | | | | | |
|--|--|--|--|--|--|
| LEP Delivery & Transition plans - ongoing/further | | | | | |
| Staffordshire County Deal collaboration | | | | | |
| Strategic priorities: Midlands Engine and Midlands Connect (SW request) | | | | | |
| An International Trade strategy for Staffordshire (DIT) (SW request) | | | | | |
| Local transformation: programme updates: District Heat Network, FHSF, Town Deals etc | | | | | |
| E&D update | | | | | |