**EXECUTIVE BOARD**



Thu

**AGENDA**

**Thursday 21st July 2022 4pm - 6pm**

**Via MS Teams**

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| **Open meeting** |
| **Item** | **Subject** | **Lead** | **Appendices/ Links** | **Report status/timing** |
| 1 | **Introduction** | Alun Rogers |  | 5 mins |
| 2 | **Apologies** |  |
| 3 | **Declarations of Interest** |  |
| 4 | **Minutes from previous meeting/matters arising** | Minutes |
| 5 | **Chair’s update & Delegated Decisions** | Alun Rogers |  | 10 mins |
|  |  |  |  | **15 mins** |
| **Strategy** |
| 6 | **Integrated Care System for Staffordshire**  | Dr Paul Edmondson- Jones |  | 20 mins + 10 mins Q&A |
| 7 | **CEO’s update - SSLEP reform & evolution** | Anne Boyd |  | 10 mins + 5 mins Q&A |
|  |  |  |  | **45 minutes** |
| **Delivery** |
| 8 | **SPMG/Delegated Authority Subgroup update** | James Leavesley | Agenda Item 8 sub-group Summary Report  | For information 10 mins + 5mins Q&A |
|  |  |  |  | **15 mins** |
| **Governance** |
| 9 | **A&F Committee: update*** **Risk register**
 | Mo Ahmed/Anne Boyd | Agenda item 9, Draft Proposed New Risk Register note paperAgenda item 9, App i Draft Proposed New Risk Register  | 5 mins (for Information)  |
| 10 | **Forward Plan** | All |  | 5 mins |
| 11 | **Any Other Business** | All |  | 5 mins |
|  |  |  |  | **15 mins** |

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| **Forward Plan** |
| **Lead Board Member/** **Officer:**  | **Item Name:**  | **Time:**  | **Recommendation:**  |
| Chair/CEO | Levelling Up White Paper briefing |  |  |
| T&F Chair/CEO | Delivery & Transition Plan 22/23 |  |  |
| Chair/County Leaders | Staffordshire County Deal collaboration |  |  |
| SAP Chair | Skills & Post-16 Education Bill |  |  |
| Chair/CEO | Strategic priorities: Midlands Engine and Midlands Connect |  |  |
| Chair/CEO | An International Trade strategy for Staffordshire (DIT) |  |  |
| Chair/CEO | Local transformation: programme updates: District Heat Network, FHSF, Town Deals etc |  |  |
| Sara Williams | Inward Investment update |  |  |