**Strategic Programme Management Group**

**Tuesday 29th November 2021**

**Forward Plan**

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| **SPMG Meeting Date Q3/Q4 2021/22** | | | |
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| **Lead Board Member/ Secretariat:** | **Item Name:** | **Time:** | **Recommendation:** |
| CEO/Hatch | HM Treasury Green Book update |  | Discussion |
| CEO/Hatch | Business case training to Local Authority technical officers – feedback/update |  | Information |
| CEO/ Social | Getting Building Fund – Project communications Management Information System |  | Discussion |
| CEO/ Hatch | End of Capital Programme Reporting arrangements : Monitoring & Evaluation Plan |  | Discussion |
| JL/CEO | Review of sub-groups – future role of SPMG |  | Discussion |
| AR/CEO | District Heat Network - the scheme will present to SPMG on 1st March 2022. *(Site visit – SoTCC to inform LEP when there is something to view/visit).* |  | Information |