**Strategic Programme Management Group**

**Tuesday 29th November 2021**

**Forward Plan**

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| **SPMG Meeting Date Q3/Q4 2021/22** |
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| **Lead Board Member/ Secretariat:** | **Item Name:** | **Time:** | **Recommendation:** |
| CEO/Hatch | HM Treasury Green Book update |   | Discussion |
| CEO/Hatch | Business case training to Local Authority technical officers – feedback/update |  | Information |
| Project Sponsor | Getting Building Fund – Drakelow Park project update |   | Information |
| CEO/ Social | Getting Building Fund – Project communications Management Information System  |  | Discussion |
| CEO/ Hatch | End of Capital Programme Reporting arrangements : Monitoring & Evaluation Plan |  | Discussion |
| JL/CEO | Review of sub-groups – future role of SPMG  |  | Discussion |
| AR/CEO | District Heat Network *(site visit – SoTCC to inform LEP when there is something to view/visit.* |  | Information |