

**Executive**

**Board**

 **Thursday 14th May 2020**

**6pm-8pm**

**MS Teams Meeting with Dial-in Option**

**AGENDA**

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| **Open Meeting**  |
| **Item** | **Subject** | **Lead** | **Report Status/Timing** |
| **1** | **Introductions** | Alun Rogers  | 5 mins |
| **2** | **Apologies** |
| **3** | **Declarations of Interest** |
| **4** | **Notes of the previous meeting and any matters arising** |
| **5** | **Chairs Update and Delegated Decisions** | Alun Rogers | 5 mins |
| 10 mins |
| **Strategy** |
| **6** | **LIS Sub-Group Updates:** 1. Covid-19 Activity
2. Future Workforce – Impact on Skills
3. Approach to Place
 | Alun Rogers/Sub-Group Leads | **Discussion**40 mins |
| **7** | **SSLEP Communications Strategy** | Hannah Ault | 15 mins |
| 55 mins |
| **Delivery** |
| **8** | **Midlands Engine Investment Fund Update** | Mohammed Ahmed | **Discussion**10 mins |
| **9** | **LEP Review Delivery Update:** 1. LEP 2019/20 Financial Outturn
2. LEP 2019/20 Outputs
 | Mohammed Ahmed/Simon Ablewhite/Jacqui Casey | **Information**15 mins |
| **10** | **Full LEP Risk Register**  | Mohammed Ahmed | **Discussion**10 mins |
| 35 mins |
| **Governance** |
| **11** | **SSLEP Assurance Framework v7** | Jacqui Casey/Simon Ablewhite | **Decision** 5 mins |
| **12** | **Forward Plan** | All | 5 mins |
| 10 mins |
| **13** | **Any Other Business** | All | 5 mins |
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**Forward Plan**

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| **Executive Board Meeting Date 18 June 2020** |
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| **Lead Board Member/ Officer:** | **Item Name:** | **Time:** | **Recommendation:** |
| Sub Group Leads | LIS Implementation work: Report of Sub Groups :Future Workforce; Growing Businesses; Innovation; Place |  | Decision  |
| A Rogers/J Casey | SSLEP Annual Report 2019/20 & Delivery Plan 2020/21 |  | Decision |
| M Ahmed/S Palphreyman | LEP Qtr 4 Outputs Dashboard |  | Information |
| A Rogers/J Casey | New SSLEP Improvement Plan |  | Discussion |
| M Ahmed/S Palphreyman | Risk Register |  | Discussion |